

## Donna Valade

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**From:** Nelson, Nedda L (CONTR) - TERR-KALISPELL <nlnelson@bpa.gov>  
**Sent:** Monday, January 11, 2021 7:38 AM  
**To:** Donna Valade  
**Cc:** Mary Fisher  
**Subject:** RE: FPP-20-23 Lone Aspen

Dear Donna,

The Bonneville Power Administration (BPA) has received and reviewed Flathead County Planning and Zoning's inquiry for the FCU-20-23 Lone Aspen. The property is located at 217 Elk Highlands Drive, Whitefish, Montana and can be legally be described as Lot 28 Elk Highlands Phase 2 Amended Lots 27 & 28 in Section 2, Township 31 North, Range 22 West, P.M.M., Flathead County, Montana.

At this time, BPA does not object to this request, as the property is located 5.22 miles away from the nearest BPA transmission lines or structures.

Thank you for the opportunity to review this request.

Sincerely yours,

*Nedda L. Nelson*

(CONTR) APR Staffing  
TERR-East, Realty Technician II  
Real Property Field Services  
Bonneville Power Administration  
2520 US Highway 2 E, Kalispell, MT 59901  
(406) 751-7823 office and (208) 541-3625 cell  
[nlnelson@bpa.gov](mailto:nlnelson@bpa.gov)

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**From:** Mary Fisher <mFisher@flathead.mt.gov>  
**Sent:** Friday, January 8, 2021 2:40 PM  
**To:** Nelson, Nedda L (CONTR) - TERR-KALISPELL <nlnelson@bpa.gov>  
**Subject:** [EXTERNAL] FPP-20-23 Lone Aspen

Hello Nedda,

Attached is an agency referral letter, application and preliminary plat map for the above mentioned subdivision for your review and comments. Please contact Donna if you have any questions and/or to submit your comments to at [dvalade@flathead.mt.gov](mailto:dvalade@flathead.mt.gov)

Thank you,

*Mary Fisher*  
Planning Office Coordinator  
Flathead County Planning & Zoning  
40 11<sup>th</sup> Street West, Ste 220

Kalispell, MT 59901  
(406) 751-8200 Fax: (406) 751-8210  
[mfisher@flathead.mt.gov](mailto:mfisher@flathead.mt.gov)

*Any communications with the Flathead County Planning and Zoning Office are subject to relevant State and Federal public record and information laws and regulations, and may be disclosed without further notice to you.*



**FLATHEAD COUNTY  
ROAD AND BRIDGE  
DEPARTMENTS**

**1249 WILLOW GLEN DRIVE  
KALISPELL, MT 59901  
Phone: (406) 758-5790**

January 11, 2021

Donna Valade, CFM  
Planner II  
Flathead County Planning & Zoning Office  
40 11<sup>th</sup> Street West, Ste. 220  
Kalispell, MT 59901

RE: FPP 20-23 Lone Aspen

Dear Donna:

Thank you for the opportunity to comment on the above referenced application. At this point the County Road Department does not have any comments on this request.

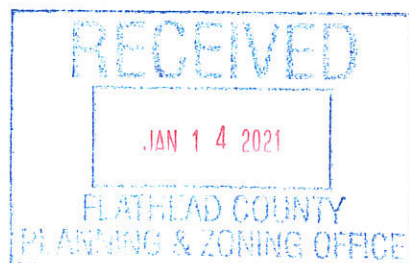
Please feel free to contact us should you need any further information.

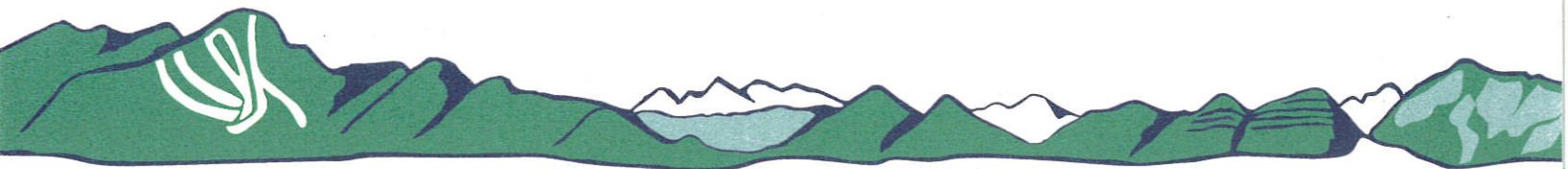
Sincerely,

A handwritten signature in blue ink, appearing to read "David Prunty", is written over a light blue circular stamp.

David Prunty  
Public Works Director  
Flathead County Road & Bridge

DP/lm





January 12, 2021

Donna Valade  
Flathead County Planning & Zoning Office  
1035 First Avenue West  
Kalispell, Montana 59901

RE: FPP 20-23 Lone Aspen Major Subdivision Preliminary Plat Request

Dear Donna:

Thank you for the opportunity to comment on the above referenced subdivision. The landfill capacity currently available is from 30 to 60 years based upon an annual tonnage increase of 2% per year respectively.

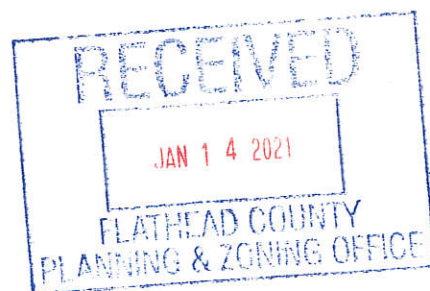
The District requests that all new subdivisions use a private hauler to bring the solid waste to the landfill. Owner hauling of solid waste from the subdivision should not be the primary method of disposal. North Valley Refuse is the (PSC) Public Service Commission Licensed hauler in this area. Their business phone number is 406-862-4381.

After reviewing the project summary, I believe that the issue of solid waste disposal has been addressed.

Please feel free to contact me with any questions. My direct number is 406-758-5773. Thank you again for the opportunity to comment on this project.

Respectfully,

James Chilton  
Operations Manager  
Flathead County Solid Waste District



# FLATHEAD COUNTY SOLID WASTE DISTRICT

4098 Highway 93 North • Kalispell, Montana 59901 • (406) 758-5933 • fax (406) 758-5918 • [trash@flathead.mt.gov](mailto:trash@flathead.mt.gov)





## **Flathead City-County Health Department**

1035 First Ave. West Kalispell, MT 59901  
(406) 751-8101 FAX 751-8102  
[www.flatheadhealth.org](http://www.flatheadhealth.org)

Community Health Services  
751-8110 FAX 751-8111  
Environmental Health Services  
751-8130 FAX 751-8131  
Family Planning Services  
751-8150 FAX 751-8151  
Home Health Services  
751-6800 FAX 751-6807  
WIC Services  
751-8170 FAX 751-8171  
Animal Shelter  
752-1310 FAX 752-1546

January 19, 2021

Flathead County Planning & Zoning  
Attn: Donna Valade  
40 11<sup>th</sup> Street West  
Kalispell MT 59901

**SUBJECT:** FPP-20-23 Lone Aspen Subdivision, Amended Plat of Lot 28 of Amended Plat of Lots 27 & 28, Elk Highlands, PH2, located in SW1/4 NW1/4 & N1/2 SW1/4 of Section 02, T 31, R 22. Whitefish, MT

Dear Donna,

Environmental Health staff have reviewed the information provided and submits the following comment:

1. The proposed subdivision is subject to review under Sanitation and Subdivisions, Title 76-4, Part 1 MCA. Potable water, wastewater, storm drainage, and solid waste disposal will be addressed through this review process.

If you have questions regarding these comments, please contact Environmental Health at 751-8130.

Respectfully,

Kate Cassidy, RS  
Flathead County Sanitarian

JAN 19 2021



## Donna Valade

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**From:** Kate Cassidy  
**Sent:** Tuesday, January 19, 2021 2:02 PM  
**To:** Donna Valade  
**Subject:** 20210119FFP-20-23 LoneAspenSub  
**Attachments:** 20210119FFP-20-23 LonsAspenSub.pdf

Donna,  
See attached comment for Lone Aspen Subdivision in Whitefish.

Kate Cassidy  
Registered Sanitarian  
Flathead City-County Health Department  
Environmental Health Services  
40 11<sup>th</sup> Street West, Suite 210  
Kalispell, MT 59901  
406-751-8130  
[kcassidy@flathead.mt.gov](mailto:kcassidy@flathead.mt.gov)  
[www.flatheadhealth.org](http://www.flatheadhealth.org)